CHINESE NEW YEAR

Celebration Will Begin at 12 o'Clock To-night.

MANY DAYS OF FESTIVITIES

Orientals in Washington Are Cleaning House Preparing for Visitations-Dinner at Chinese Legation at Which Absent Emperor Is Host. Holiday Attire Is Donned,

San Lin is here, or hereabouts.

Pei Nein is upon us. Wa-Shun has been in progress for sev-

eral days. "Hai-moon-tai-kat" placards have already been prepared. Beginning to-night with the stroke of 12 o'clock, "Kung ho fah tsol" will be a common salutation.

Lung Wong, Fung-fo-Hhin, Tien How, and Shing Wong are about to come into their own.

However mysterious the foregoing phrases to the Caucasian, to the Chinaman-whether in Washington or in the far-away Celestial empire-they mean that the Chinese New Year, the greatest of all national festivities, is at hand. Celestial Bacchanalia.

The Chinese New Year celebration has been aptly called a Celestial Bacchanalia. The festivities extend over a period of from one to three weeks, and practically commence several days before the close of the old year.

Here, as in the Flowery Kingdom, pleasure is the goddess, and business must be of a pressing nature to receive any attention. One who is familiar with Chinajown customs becomes aware, as he strolls down Pennsylvania avenue and visits the habitations of the Chinese, that some thing unusual is on.

In front of each laundry, grocery store, and restaurant a Chinaman will be seen with pail of water and cloth, busily polishing windows and door knobs. Inside others may be found with what corre sponds to dustpan and brush, removing every vestige of dust and cobwebs. Still others are covering the antique tables and chairs with flaming red cloth, embroidered with flowers. Swiftly moving Orientals are decorating the walls with fresh scrolls and quaint charms, similar to those that will be found in the shops and homes in the great walled cities of the Chinese empir

Holiday Attire Donned,

The Chinese colony in Washington is in holiday attire. At the outer door of each mysterious abode are seen strips of red paper bearing weird characters. These scripts are supposed to bring good luck, wealth, and happiness to the dwellers within,

The local celebration, of course, will not contain one-tenth the features, nor possess half the eclat of the home event, where New Year's Day is observed by all the population with many quaint and peculiar customs and ceremonies.

Nevertheless, the feast of San Lin is

here, as everyhere, the great yearlyeven and will be observed as far as means and facilities and environment will permit. Business will be suspended for three days, while visits are interchanged.

Every laundry and store will be "open touse." Each figure of the Joss will appear above a table laden with the richest of food and cigars, which will be freely dispensed to all callers. At the end of the three days business will be resumed, but nightly feasting will still be the order.

Bev. Father William T. Russell, S. T. L., secretary to His Emimence the Cardinal, has been made transce to white massus gate the secretary to His Emimence the Cardinal, has been made to white the content of the cardinal transce to white massus gate to the three days business will be resumed, but nightly feasting will still be the order.

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small number of personal friends, will

sit down to the dinner table. DRESSED AS CHILDREN.

Attractive Costumes Worn by Guests

The gymnasium department of the Young Women's Christian Association

of Y. M. C. A. Gymnasium.

of attractive costumes were seen. Among

Numerous pretty favors were distribasium committee is composed

len Woodward, Miss Frances Heights. Miss Margaret Johnson, and eth Stuart.

ED IN GUNNY SACKS.

for Free Lodging Looked rniture Packed to Ship.

street northwest, last night

packed for shipment than a man,

In addition to lodging, Coleman asked In addition to longing.

The definition of clothes and a preach at the last mass to-morrow in the Church pair of shoes.

Rev. Father w. D. Brown in the Church of the Holy Comforter; Rev. Father Engene Control of the Holy Contr

did not deal in these articles, but at once enlisted the aid of the Associated Chariaround for something with which to clothe him who had been wearing the sack cloth, if not the ashes.

fine garments.

close don't made de man, Mebbe, But good close makes a man feel mighty mo'

came heyar, I feels like I ken go right out and get all de work dere is in Wash-

WASHINGTON PASTORS-LIII.



Pastor of St. Paul's Episcopal Church, Twenty-third street, between Pennsylvania avenue and I street northwest,

After several years of active and successful business life in Brooklyn, N. Y. Rev. Alfred Harding entered Trinity College, at Hartford, Conn., and was graduated valedictorian of the class of '79. He took the three years' course in Berkeley Divinity School, Middletown,

Conn., and received his degree of master of arts from Trinity College in 1882. In that year he was ordained deacon by Bishop Littlejohn, of Long Island. He served his deaconate as curate of Trinity Church, Geneva, N. Y., under the charge of Rev. H. W. Nelson, D. D. He was ordained priest in 1883, and shortly after accepted a call to be first assistant in old St. Paul's parish, Baltimore, Md., under Rev. Dr. J. S. B. Hodges, rector. In 1887 he had simultaneous calls to Trinity Church, Wilming-

ton. Del., and to St. Paul's, Washington, D. C.

He accepted the latter, and on February 10, 1908, will have completed twenty-one years as rector of his first and only parish. His connection with the diocese, reckoning from his coming into the Diocese of Maryland, will in a month round out a quarter of a century. He was one of

the promoters of the formation of the Diocese of Washington in 1895. Dr. Harding has been secretary of the standing committee since the formation of the diocese, and has served as deputy from Washington to four succes-He was given the degree of doctor of divinity by his alma mater in 1902,

Rev. Dr. Harding is chaplain and trustee of the House of Mercy, member of the board of governors of the Episcopal Eye, Ear and Throat Hospital; secretary of the board of directors of Columbia Hospital; also a member of the chapter of the Cathedral of SS. Peter and Paul, and in this capacity he is one of the visiting committee of the National Cathedral School for Girls, and is an in-

Some years ago Dr. Harding was called to Christ Church Cathedral, St. Louis,

CATHOLIC CHURCH NOTES.

Local interests in Catholic circles have the children during the mass.

of Israel. Candles will be blessed to-morrow at the last mass

last evening held one of the most successful entertainments in the history of the association.

The pupils and many of the guests appeared in childish attire and a number of the treat and a number of the sacred Heart, St. Augustine's, St. Patrick's, St. Paul's, Shrine of the Sacred Heart, St. Augustine's, St. Mary's, Church of the Holy Comforter, St. The resa's, and St. Vincent de Paul's.

In St. Deminio's, at the 6 o'clock mass; in St. Stephen's and St. Martin's, at 7 a. m.

them were little Dutch infants, Gretchens, French dolls, pickaninnies, Burmese country lassies, and up-to-date little girls.

A feature of the evening was the singing of two songs by the Monday and Thursday class. Both songs were composed by Miss Lillian Krause, one of the members.

A fancy march, a fake band, and a kindergarten finger play were much enjoyed.

Numerous prefty favors were distrib-

this year, a course of missionary training at the Apostolic Mission House, Brookland, and is de-voting much time and energy to the upbuilding of the new parish, St. Margaret's, at Seat Pleasant

A procession in honor of the Most Holy Rosary will take place in St. Dominic's Church at the vesper service, 7:30 p. m., to-morrow. Benedic-tion of the Blessed Sacrament, at the conclusion of the procession, will be followed by blessing of re-ligious articles.

More than a hundred children will participate in

Francis de Sales in the Chamblais.

Services in the new chapel, St. Marga-

be last of sixty applicants for the Municipal Lodging House, street northwest, last night

william Coleman, who preself before the astonished man. I in gunny sacks. These useful articles encased his legs and were wrapped around his feet. Altogether he looked more like a piece of furniture to looked more like a piece looked more like a pie

The management of the lodging house lid not deal in these articles, but at once nlisted the aid of the Associated Charises. Mr. Weller, its secretary, hustled for competition, with which to

In the Church of the Nativity, Bright-At last was found a frock coat cut on the pattern affected by the itinerant negro preacher. Coleman quickly donned Confessions next Thursday from 4 to 6, and after

Having sawed sixteen sticks of wood in payment for his lødging, breakfast, and clothing, he rushed off to find a looking glass.

"Boss," he said, as he surveyed himself with evident pride, "I hear tell dat close don't made de man Mebbe But look of the land of the leap-year entertainment to be held Wednesday evening, February 12, in Thomas' Hall. Devotions in honor of the Sacred Heart next

HUNDREDS REPORTED CURED

"Psycho-therapy."

Psychologist Tells of Mysterious Treatment of Neurotic Diseases. ested in Exposition of Methods.

own methods of pastoral work and the results attained created such a profound Tuesday. impression as did that of Dr. Elwood Worcester Monday and Tuesday last,

which was crowded to excess. On Tues- Thomas' at 11 a. m., and St. Mark's at day he spoke in the parish hall to the 8 p. m., February 9. clergy and medical profession only. At The Domestic and Foreign Missionary

ment of neurotic diseases, which have their seat in moral and mental conditions, and are often beyond the reach of drugs.

Hundreds were cured. Utterly disclaiming anything pertaining to the miracuse somewhat better than appears at first

which were readily and satisfactorily answered, Following Dr. Worcester, the eminent neurologist of Johns Hopkins Hospital, Baltimore, Dr. Barker, read a paper on the same subject. paper on the same subject.

In September last, while we here in date \$428.665. Washington were on the eve of laying the corner-stone of the Cathedral to be CHRISTIAN ENDEAVOR NOTES built on Mount St. Alban, church people in Cleveland, Ohlo, were rejoicing in the consecration of a cathedral which had just left the builder's hands. In fact, District of Columbia Union to Meet dishops and other clergy passed directly from their participation in the stately eremonial of the consecration services in Seveland to the yet more stately serv connected with the beginning of Wash

The two cathedrals will forever retain the bond of union thus created. But by graceful act other bends still have been lorged. To the Ohio cathedral Bishop Satterlee presented five Jordan stones which have since been cemented in the pupils of the Sunday school, and the orphan boys from St. Joseph's Asylum.

Father Stafford's favorite hymns will be sung by Cleveland to be inserted in the top slab Cleveland to be inserted in the top Every laundry and store will be "open house." Each figure of the Joss will appear above a table laden with the richest successor to the reverd paster has been the all
Solemn services in memory of Rev. Father Stafford will be held in St. Patrick's Church of the stones hewn from the limestone rock the world, from which she has recently part above a table laden with the richest successor to the revered paster has been the all
Solemn services in memory of Rev. Father Stafford will be held in St. Patrick's Church of the "Quarries of Solemon," the en
returned. The Endeavorers will be given

sionary mass meeting to be held to-mor-J. row at Continental Hall at 4 p. m. missionary work. This, with the fact that she has just spent several months with

amid strictly Oriental surroundings, and is administered to by devoted priests. Elaborate preparations for the proper observance of the festival at the Chinese Legarion have been completed. The dimner which is given by the Emperor of China to his diplomatic representative; in all parts of the world on this day will be the most significant feature of the the bette most significant feature of the Bissel of the World on this day will be the Messel as law, and offering her drives does memorial service, at 320 and at 720 p. m. St. Matthew's, after the 615, 7, and 8 ofclock memorial service, at 320 and at 720 p. m. St. Matthew's, after each mass, including the 19 milliplines since 1901, and he has proved himself a wise master builder. With the desired memory and charge d'arfaires, which by a solemn procession, honors the drives during strices, and the half of the Christian, as small number of personal friends, will second the feature of the linear the following hours:

The feast of St. Blase, the intercessor, the bishop of the philippine Islands, Bishop C. H. Brent, D. D., and Chaplain Pierce, D. D.

The feast of St. Blase, the intercessor, this meeting will be conducted by Harry F. Lerch, superintendent of the actual strongles of the thorat, will be commemorated next Monday. Throats will be liesed in the Temple will be solemated by the Catholic the training will be conducted by Harry F. Lerch, superintendent of the elose of spin superintendent of the superintendent of the superintendent of the union, and the shigh of the blossed in the training will be conducted by Harry F. Lerch, superintendent of the actual plants of the discount will be conducted by Harry F. Lerch, superintendent of the elevation department of the discount will be conducted by Harry F. Lerch, superintendent of the superintendent o the blessing of candles, the manifestation of that Divine Light, of which Simeon sung.

This last coremony gave to the feast its popular name of Candlemaa. In the hand of the Christian, the blessed candle symbolizes Christ, whom the holy Simeon had the happiness to hold in his arms.

Ext. Paul's, after each mass Monday merning. Church of the Immaculate Conception, after the 7 o'clock mass, at 5:15 in the afternoon, and at 7:30 the blessed candle symbolizes Christ, whom the holy Simeon had the happiness to hold in his arms.

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Ext. Paul's, after each mass Monday merning. Church of the Immaculate Conception, after the 7 o'clock mass and at 7:30 the Philippine Islands, by Bishop Doane, of Albany, assisted by seven other bishops. Of whom one was the present primate of Canada, Archbishop Sweatman. Also under his ecclesiastical care are the islands of Guam and Wake. He has eleven after the mass and at 7:30 the procession, and saddening the joys of the feast, well expresses Mary's and not not be seed after the 8 one of sorrow should pierce her heart." For the mass and at 7:30 the Philippine Islands, by Bishop Doane, of Albany, assisted by seven other bishops. Of whom one was the present primate of Canada. Archbishop Sweatman. Also under his ecclesiastical care are the islands of the Philippine Islands, by Bishop Doane, of Albany, assisted by seven other bishops. Of whom one was the present primate of Canada and the procession, and at 7:30 the Philippine Islands, by Bishop Doane, of Albany, assisted by seven other bishops. Of whom one was t St. Theresa's, throats will be blessed after the 8 from all the Sunday-schools of the city. o'clock mass and at 7 p. m.

St. Joseph's, blessing of throats after the 7 and 5:15 masses, at 3 o'clock in the afternoon, and at

p. m. Church of the Nativity, Brightwood, blessing of Ever since the general convention passhreats after the 7 o'clock mass, at 5:30 in the fternoon, and after Benediction of the Blessed accument at 8 p. m.

St. Augustine's after cesh mass Alvaday and after the feed area officially in any congregation the same lines. Sunday, February 2, will be the day in which the local Endeavorers will celebrate. ament at 8 p. m.

Augusetine's, after each mass Monday, at 4 officiating in any congregation thereof," the bishops have been kept busy telling St. Vincent de Paul's, after the early mass and what the canon does not mean. Bishop etween 4 and 5 in the afternoon.

St. Martin's, after the 7:30 o'clock mass and at Paret has just sent out on a pastoral letter his interpretation of it. As usual, the The Ninth Street Christian Church bishop is most clear and explicit. After which recently formed an intermediate The Feast of St. Francis de Sales was saying that the expression "open pulpit" society, reports that A. G. Bishop has elemnized in an especial manner last Wednes- is "absolutely without authority," lay as the patronal feast of the Apostolic Mis- says:

ion House, Brookland; the Convent of the Visita-"Three thorough examinations on sub- society in this church, on, Georgetown, and the Convent of the Visita-ion, Connecticut avenue.

The ceremonies in the Apostelic Mission House

The ceremonies in the Apostelic Mission House

The carefully prescribed are required of the cambidate before he can be ordained principled. his holding and teaching sound doctrine. the grouping there of schoustics and priests only added to the devotional impressiveness of the scene.

Rev. Father A. P. Doyle, rector of the Mission House, delivered a cogent and carnest address on "The study of mission methods followed by St. called by Bishop Brooks the sheet anchor

of the American episcopate. The benediction service, in the Con-At St. Mark's Church, Capitol Hill,

The Church of St. Francis de Sales, in Langdon, Rev. A. M. Mark, pastor, will be dedicated at 9:20 to-morrow morning. The music will be rendered by a choir composed chiefly of girls from St. Wincent's, Miss Emily Dittoe, soprano; Miss Edua Missions, bought a lot, which, with infilly and and Miss Anna Maisak, altos, Organist, Miss Anna Maisak, altos, Organist, terest and other expansions, bought a lot, which, with infilly and missions, bought a lot, which, with infilly and missions, bought a lot, which, with infilly and missions, bought a lot, which with infill with the with th This money has all been raised, \$1,400 of

Sunday morning at 9:30 o'clock is edifyingly at-tended by a congregation of such proportions as clearly indicates that a chapel in that vicinity was At Mrs. William B. Noble's residence.

HAS POWER TO HEAL Kim's leaving the city. mass meeting is projected, lutions will be presented. Kim's leaving the city. Next week a hass meeting is projected, when the reso-

At the winter meeting of the archdeaconry, to be held next Wednesday at 1 Rev. Dr. Worcester Explains p. m., at the Pro-Cathedral, such matters as colored work, social service, and the support of the diocesan missionary work will be taken up.

Archdeacon Stuck, not archbishop as we ometimes see him styled-an archdeacon not being a bishop at all, though he is generally regarded as the bishop's right-hand man—is to lecture on Alaska Tuesday part in Trinity parish hall The Eminent Episcopal Clergyman and day next in Trinity parish hall. archdeacon used to be dean of Dallas, Tex., but moved by the missionary spirit he resigned his deanery to go as a mis-Churchmen and Physicians Inter- sionary to Alaska, where Bishop Rowe

Hard by the wintry main-

made him his archdeacon, with his head-Not for a long time has the visit of any quarters at Fairbanks. In addition to clergyman coming simply to tell of his giving his lecture at Trinity, the arch deacon is to address meetings of the Woman's Auxiliary on both Monday and

Bishop Paddock, the new bishop of when, in St. Andrew's parish, he spoke as Eastern Oregon, is to be in the city on the exponent of "Psycho-Therapy," as February 9 and 10. He is coming to practiced in Emmanuel parish, Boston, tell what has been done by him in the to the hundreds of earnest men and slums of New York City, when in charge women present.

Dr. Worcester is conceded to be one of the first psychologists in the country. His the missionary elergy on the Pacific address on Monday was in the church, Slope. The hishop is to preach at St.

that meeting practically every physician Society announces that toward the full The work in Boston began with the treatment of consumptives in their homes, the society, it had received \$3,540 to Janamount of \$1,005,000 which the church has and was marvelously successful. Next, after consultation with eminent neurolo- date a year ago, and that 753 parishes had gists, Dr. Worcester undertook the treatbeen heard from, against 787 last year.

lous, Dr. Worcester in the most dispassionate of tones contended that success portioned among parishes only \$53,540 has was due to the reasonable working to-gether of the two professions devoted to contributions received bring the sum total the caring for men's bodily and moral to \$96,000. However, inasmuch as \$400,000 has been required to carry on the church's At the close of his address all sorts of work during the same period, it is high questions were literally showered upon time churchmen throughout the near-by him by clergymen and medical men, 6,300 parishes and missions of the church

the society had only received to same

February 3.

Washington Societies Preparing for Event-Anniversary of Organization Is February 4.

bowl of the font. Moreover, a piece of the Jerusalem stone which forms so unique and precious an element of the of its cathedral altar. The stone from Church, Mrs. Wilbur F. Crafts will be which this fragment was taken is one of present, and will talk on her trip around trance to which is just without the Da- an opportunity to learn of Christian En deavor work going on in China, Japan, and other distant places. Mrs. Crafts Joss House Celebration.

The religious rites will be performed at the Joss house on Four-and-a-half street, where a fine image of the Joss stands where the leasing the blessing.

Most Rev. John J. Kean, Archbishop of Dubque, will be present at the mass and give the blessing.

The memorial address will be present at the mass and give the blessing.

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The memorial address will be

cieties in the world will make efforts to another Local societies are already planning for work along the same lines.

The Keller Memorial Lutheran Society reports George Bonnet has been elected

as the new delegate to the C. E. Union.

he been elected superintendent, Mr. Bishop was at one time president of the senior

Hermon C. Metcalf, for many years a priest, and these are to test and assure worker in the union, has resigned his position in the Department of Agricul-"As a bishop I have promised in my ture to enter local enterprises for him ordination vows to banish and drive away self. A. Wilbur Starrett, treasurer of from the church all erroneous and strange the union, has gone to Kentucky for a doctrines. How can I do this with those business trip in the interest of the Treasury Department.

The Young People's Society of Christian Endeavor of Shiloh Baptist Church has just completed the end of the firs ent of the Visitation, Connecticut aremue, Wedesday afternoon, in honor of the Feast of St.

Which was formerly the Pro-Cathedral, report and enrollment of the society show mittee on Sunday Rest, in the District of the Society show in the executive committee of the Gospel which was formerly the Pro-Cathedral, report and enrollment of the society show mittee on Sunday Rest, in the District of the Society show in the executive committee of the Gospel which was formerly the Pro-Cathedral, report and enrollment of the society show in the ball at 1230 Pennsylvania avenue. there is to be a double ordination to- it has had a year of much success and rancis de Sales, was attended by the Southly of the Blessed Virgin Mary, formed from the alumnae of the Convents of the Visitation order in the Disperson, of the Virginia Theological A. Miles, president; Mrs. Rosa Coates, morrow at 11 a. m. Mr. Wallace N. good work. Its officers for 1908 are: John nue Presbyterlan Church next Wednesday Mr. Compton will hold his initial service

The following programme was excellently rendered: Largo, by Handel, organ, Miss M. Mullally; violin, Mrs. Bertby Lucas Stoddard; harp, Miss Clara Ross. "O Salutaris," by Salome, vocalist, Miss Edna Jones; violin obligato, Mrs. Stoddard. "Ave Maria," by Rossini, Miss Margaret Aylmer. "Ave Maria," by Rossini, Miss Margaret Aylmer. "Cantina," (Bohan), Mrs. Stoddard: "Veni Creator" (Gqttschalk), chorus, a masterful panegyric on the life of St. Francis de Sales, was by Rev. Father C. N. Raley, S. J., of Georgetown University.

Herson, of the Virginia Theological vice president; Miss Martha E. Donoho, the Rev. James C. Van Loo, now in recording secretary; James R. Moss, corresponding secretary; and Mrs. Mary C. Dismond, treasurer.

This is part of an earnor responding secretary; and Mrs. Mary C. Dismond, treasurer.

It is the purpose of the union to make the March meeting of the union, which will occur on March 2, one devoted almost exclusively to committee confersions approached. A recent Sunday was deficusion of this in all the and a printed appeal, sign secretary; James R. Moss, corresponding secretary; and Mrs. Mary C. Dismond, treasurer.

It is the purpose of the union to make will occur on March 2, one devoted almost exclusively to committee confersions approached. A recent Sunday was deficusion of this in all the and a printed appeal, sign seven for rest and in the Chapel of the Good Shepherd. Dr. G. Williamson Smith, formerly president of Trinity College, Hartford, will be the preacher.

A good piece of news comes from societies would prefer talks that would seven for rest and in the protect every man in his day in seven for rest and in the Chapel of the Good Shepherd. Dr. days in the protect every man in his day in seven for rest and in the Chapel of the Good Shepherd. Dr. days in the protect every man in his day in seven for rest and in the Chapel of the Good Shepherd. Dr. days in the Chapel of the Good Shepherd. Dr. days in the Chapel of the Good Shepherd. Dr. days in the Chapel of the Good Shepherd. Dr. d A good piece of news comes from societies would prefer talks that would sentatives of the churches, was dis-

> missions, bought a lot, which, with in-terest and other expenses, has cost \$3,458. ary Union was held on January 22, 1908, gathering is expected. it by the congregation, which has also the business meeting of the union.

maintained its own work without any The Christian Endeavor Union is planoutside aid. The next step is to secure funds for a chapel building, which is most urgently needed.

ning to give a lecture on March 4, or thereabout, on the topic "From Coast to

out and get all de work dere is in Washin'ton. Jobs will jes be fallin' over dereselves gettin' to dis nigger. You all
ought to let me do mo' dan saw them
little sixteen sticks of wood fer all dese
fine duds."

A month's-mind mass of requiem for the
repose of the soul of the Rev. Pather Stafford will
be offered in St. Patrick's Church Monday morning
at 19 o'clock.

This connection with the Sunbusiness Priday evening, February 7, in the parish
at 19 o'clock.

This connection with the Sunbusiness Priday evening, February 7, in the parish
at 19 o'clock.

This corresponding secretaries of the soday rest movement, called his committee
together yesterday at New York Avenue
by all the stadents of St. Patrick's Academy, the
by all the stadents of St. Patrick's Academy, the
by all the stadents of St. Patrick's Academy, the

The committee on
important
business Priday evening, February 7, in the parish
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into derection with the Sunday rest movement, called his committee
together yesterday at New York Avenue
Presbyterian Church instead of Epiphany
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Church, a chairman of the committee on
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Presbyterian Church instead of Epiphany
to the solutions, in connection with the Sunday rest movement, called by
together yesterday at New York Avenue
Presbyterian Church instead of Epiphany cieties in the union are urged by the ciety. Church, a change necessitated by Dr. Mc- partment, 730 Bond Building.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Heruld office by 9 p. m. Friday.

EPISCOPAL,

Strangers cordially welcomed.

PRO-CATHEDRAL CHURCH OF THE ASCEN-SION, 12th and Mass, ave, nw. Clergy; Rt. Rev. H. Y. Satteriee, D. D., Bishop of Washington; Rev. J. Henning Nelms, rector; Rev. Robert Evans Browning, curate, Services to-morrow: Holy Com-munion, 7:39 and II. Sunday school at 9:39. Evening prayer and sermon, 8 p. m. The rector will preach morning and evening. Seats free. Strangers

ST. MARK'S, 3d and A se. Services 7:29 and 11 a, m., and 7:30 p. m. At 11 a, m., the Bishop of Washington will advance to the priesthood Rev. J. C. Von Loo, deacon in charge of St. Monica's Chapel, and ordain to the deaconate Mr. Franklin Nelson Pierson, lay assistant at the Chapel of the Good Shapherd, Service by Rev. George William. Good Shepherd. Sermon by Rev. George Williamson Smith, D. D.

CHRIST'S CHURCH PARISH, Georgetown, cor. 31st and O sts. nw. Rev. James H. W. Biake, rector. 9:39 a. m., morning prayer and catechism. 11 a. m., litany, sermon, and holy communion. 7:39 p. m., evening prayer and special music from the Oratorio of the "Messiah." EPIPHANY CHAPEL, 12th and C sts. nw. Rev.

nw. Rev. R. H. McKim, D. D., rector, Holy communion, 8 a. m. Services, 11 a. m. and 8 p. m. The Rt. Rev. Charles H., Brent, D. D., Bishop of the Philippines, will preach at 11. Sunday school, 9:20 a. m. and 3 p. m. ST. ANDREW'S CHURCH, 14th and Corcoran sts. nw. Bev. George Calvert Carter, M. A., rector, Rev. Jesse R. Becknell, Rev. Wm. M. Pettis, D. D., curates. 7:30 a. m., Holy Communion. Il a. m., morning prayer, litany, and sermon. 8 p. m., evensong and sermon.

EPIPHANY CHAPEL, 12th and C sts. sw. Rev. E. Ruffin Jones, vicar. Morning service at 11. Evening service at 8. Elaborate musical pro-gramme, with full choral service, by an augmented

CHURCH OF THE GOOD SHEPHERD, 6th and D sts. ne, Rev. C. F. Abbott. Hely communion, 7:30 a. m. Sunday school, 9:30 a. m. Hely communion and sermon by the Rev. W. J. D. Thomas, II MT. PLEASANT CONGREGATIONAL CHURCH, TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, Rev. Lionel A. Wye. Services at 7:30, 11, and 8. Rev. Isaac W. Hughes, of North Carolina, at 11. Bishop Brent, of the Philippines,

ST. PAUL'S PARISH, 23d st., near Washington Cir-cle. Rev. Alfred Harding, D. D., and Rev. C. H. Holmead, clergy. All seats free. Holy communion, 7:30 and 11 a. m. Morning prayer and instruction, 9 a. m. Choral evensong, 8 p. m. Special preacher, the Rev. Dr. William Levering De Vries, rec

MASS MEETING ON BEHALF OF MISSIONS,

METHODIST EPISCOPAL,

HAMLINE M. E. CHURCH, 2th and P sts. nw. Rev. C. E. Guthrie, pastor. Sunday school, 938 a. m. Epworth League, 6:30 p. m. Preaching, 1 a. m., by the pastor, 7:30, revival services, conducted by the Rev. Thos. Harrison, evangelist ducted by the Rev. Thos. Harrison, evangelist. Next week closing meetings of the great revival. Special topics for the entire week. Monday night, "The Master's Call;" Tnesday, "Rock of Ages;" Wednesday, "Baptism of Fire;" Thursday, "Unpardouable Sin;" Friday, "Glorious Jubilee." Chorus of 50 voices; 10 soloists. Every one invited, Come early and avoid the crowd.

FOUNDRY M. E. CHURCH, 18th and Church sts.
11 W. Rev. Robert M. Moore, D. D., pastor, 9:30,
Sunday school, 11 a. m., preaching by pastor,
7 p. m., Epworth League, 8 p. m., preaching by
Rev. W. L. Davidson, D. D. Good music, Seats
free. All welcome.

ALL SOULS' CHURCH, cor. 14th and L. sta.
Ulysses G. B. Pierce, minister. 9:45 a. m., Sun-

METHODIST EPISCOPAL SOUTH. MOUNT VERNON PLACE M. E. CHURCH

CHRISTIAN.

VERMONT AVENUE CHURCH. Service, with sermon, by F. D. Power, 11, "The Dignity of Christian Endeavor, 6:30 p. m. Welcome. CHRISTIAN CHURCH, 9th and D sts. ne. Rev

George A. Miller, pastor. Services Sunday at II a. m. and 7:35 p. m. Sunday school, 9:30 a. m. SEVENTH-DAY ADVENTIST

WHERE, WHEN, AND HOW WILL SATAN be Bound During the Millennium or Thousand Years?" The future probation theory refuted. Pas-tor, I. H. Evans' theme for Sunday, February 2.

NATIONAL NEW THOUGHT CENTER.

SUNDAY SERVICES AT RAUSCHER'S.

days at 8 p. m., at reading room, Loan and Trust Building, cor, F and 9th sts. Public invited.

EVANGELICAL CHRISTIAN SCIENCE. EVANGELICAL CHRISTIAN SCIENCE CHURCH,

"Teaching How to Heal the Sick." Subject evening lecture by BISHOP SABIN, "A Religious Revolution; or, The Episcopalian's Being Born Again," remarks on the lecture of Dr. Elwood Worcester, of Boston. Miss Edith Pickering, so-

loist. Testimonial meeting Wednesday evening at 7:30. Seats free, All invited.

ORIENTAL ESOTERIC CENTER, 143 Q st. Le ture Sunday evening, 8:15, "MAN'S CREATIVE POWER." Wednesday, 8:15, "THOUGHT IN-SPIRATION." Library of philosophical

ORIENTAL PHILOSOPHY.

THE SECULAR LEAGUE.

"ASIATIC IMMIGRATION," subject of address b A. W. Thomas, esq., at 3 p. m., Pythian Tes 1612 9th st. nw. Music. Seats free.

ADVOCATE SUNDAY REST.

York Avenue Church, A Sunday rest mass meeting, under the auspices of the Interdenominational Com- by the executive committee of the Gospel Columbia, will be held in New York Ave- in the hall at 1230 Pennsylvania avenue. evening at 8 o'clock.

to protect every man in his right to one . The regular meetings at the mission are day in seven for rest and individual use. It is a protest against the absence of Sun- sults are the reward of the faithful band It is the purpose of the union to make day laws in the District, and the rapid of workers. The free Sunday night sup-A recent Sunday was devoted to the

most exclusively to committee confer- discussion of this in all the local pulpits, in the transformation of the lives of ences. It has developed recently that and a printed appeal, signed by repre-Calvary Chapel, Thirteenth and H street tend to enliven their committee work. tributed. This, however, is not a church crowded and have proven of great benefit movement. It is held in a church build-The regular January meeting of the ling because a suitable hall was not available. Distinguished speakers have been has led to many calls for clothing, and Presbyterian Christian Endeavor Mission- invited, and a large and impressive the management of the Gospel Mission

> Lecture by Mr. Rappaport. At 8 o'clock to-morrow evening, as

Pythian Temple, 1012 Ninth street norththereabout, on the topic "From Coast to Coast." The president of the union will ecture, having been one of the party auspices of the Economic Educational The Holy Name Society of St. Dominic's social service questions met last night to Seattle, Wash., during the summer. In evitable?" Mr. Rappaport is a journalist, The Holy Name Society of St. Dominic's correct of the Surface of t

> Only ten cents a week, delivered at Washington Herald. 'Phone Main 3300, his assets at \$14,124.07,

PRESBYTERIAN.

THE CHURCH OF THE COVENANT, Conn. are, N, and 18th sts. Rev. George O. Little, D. D., will officiate to-morrow at 11 a. m., at the Lord's Supper, and at 4 p. m., Rev. John Timothy Stoce, of Baltimore. Sunday school at 9:45 a. m. Christian Endeavor meeting at 5 p. m. Thursday even-ing, at 8, midweek service,

NEW YORK AVE. PRESBYTERIAN CHURCH, New York ave., H and 13th sts. Dr. Wallace Rad-ciffe, pastor. 11 a. m., sacrament of baptism, sermon by the pastor. 745 p. m., "The Greater Things." 9:39 a. m., Bible school. 9:45 a. m., adult classes. 6:36 p. m., Christian Endeavor So-ciety.

FIRST, The Stranger's Sabbath Home. Donaid C. MacLeod, minister. II a. m., Divine worship and sermon. 7:15 p. m., reception of new members, administration of baptism, and the Lord's Supper. S. S., 9:30 a. m. C. E., 6:15 p. m. All are wel-

CENTRAL, cor. 3d and I sts. nw. (Southern Assembly). Preaching at 11 a. m. by the pastor emeritus, Rev. A. W. Pitzer, D. D., and at 7:30 p. m. by the pastor, Rev. James H. Taylor. Sunday school, 9:30 a. m.; C. E., 6:30 p. m.; prayer meeting, Thursday evening, 7:45. Strangers welcome.

BAPTIST.

FIFTH BAPTIST CHURCH, E st., near 7th aw. FIFTH BAPTIST CHURCH, E st., near 7th sw., Dr. Weston Bruner, pastor. 9:30. Sunday school, Mr. Ford, superintendent; 11 a. m. and 7:30 p. m., resival services, preaching by Dr. Lewis M. Roper, of Spartanburg, S. C.; 3 p. m. mass for mea only; Dr. Roper's subject, "Who Is Jesus?" Every afternoon at 2 o'clock and night at 7:30 next week, reviyal services. Dr. Roper preaches and Mr. Palmer, assisted by a great chorns and Miss Beelman, cornetist, leads the music.

TEMPLE BAPTIST CHURCH, 10th and N sts. Dr. J. J. Muir, pastor, Preaching, II a. m., "Guesta of Jesus," 7:45 p. m., "Unracognized." S. S., 9:39 a. m. C. E., 7 pt m.

E. HEZ SWEM explains: "Two Washington Women Dream About Me," Sunday night, 7:30 o'c. Preach-ing. II a. m. Chorus choir. Free pews. 2D BAP-TIST CH. AUDITORIUM, 4th and Va. ave. se. FIRST BAPTIST CHURCH, 15th and O sts. Rev. C. F. Winbigler, pastor. 9:30 a. m., S. S. 11 a. m., "Fullness of Grace and Its Results." 7 p. m., C. E. 8 p. m., "The Great Physician and What He Curca." Everybody welcome to all services.

A m., reception of members and Lord's Supper, Sermon by the pastor; subject, "When Jesus Sang." 3 p. m., Junior Endeavor. 6:39 p. m., Senior Eu-deavor. 7:39. next sermon by pastor in series; sub-ject, "By Slow Degrees," Music by quartet. A swelcome for all

welcome for all. FIRST CONGREGATIONAL CHURCH, 19th and FIRST CONGREGATIONAL CHURCH, 19th and G sts nw. Rev, Samuel H. Woodrow, D. D., pastor. II a. m. and 8 p. m., public worship, with sermous by the pastor: "The Great Alternative," "Friends and Followers." Music by quartet and chorus choir, led by Dr. J. W. Bishoff, organist, 9:30 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E.

LUTHERAN.

MEMORIAL, Pastor, J. G. Butler, preaches, 11 and 7:30. Lord's Supper at close of morning and

evening services. All pews free,

KELLER MEMORIAL, Md. ave. and 9th st. ne. Rev. C. P. Wiles, pastor. Preaching at 11 and 7:33 by Rev. G. W. Coon, of Worcester, Mass. S. S., 9:30. Juntor and Senior C. E., at 3 and 7:39 p. m. All welcome. NEW CHURCH. NEW CHURCH, 18th and Corcoran ats, nw. Rer. Frank Sewall, D. D., pastor, will preach at 11 a. m., "The Speech of Divine Love," Holy communion at 12 m. Evening, 8 o'clock, "SWEDEN-BORG." Last lecture by the Rev, Julian K. Smyth, of New York City: "His Value To-day." "He Reconstructed the Whole Idea of the Hereafter."—Heber Newton.

Clysses G. B. Pierre, minister. 9:35 a.m., Sonday School, Class for Comparative Study of Religion and Unity Study Class. 11, morning service; seriaon by the minister. 7 p. m., Young People's Religious Union. 8, evening service; second in course of four sermons by the minister on "The Loaves and the Fishes."

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L sts. nw,

CHRISTIAN SCIENCE

Sunday school, 11 a. m. / Wednesday evening meeting, 8 p. m. Public coedially invited. All seats free. Free reading room, 601 Colorado Bidg.

tian Association, 12th and F sts. nw., 4:39 p. m. Leader, Miss Mira Chittenden, Special music by

of Tennessee, will speak in the auditorium at 3 p. m. Song service, 7:39 to 8, with orchestral accompaniment, 9:39 a. m., Bible study and free

HEALING BY MENTAL SUGGESTION. MRS. SEATON WILL GIVE A TALK AT HER

THE CAPITAL CITY BRANCH, Pythian Temple, 1012 9th st. nw. Sunday, 3:15 p. m., lecture t Miss Narsland; subject, "Sources of Strength.

FIRST ASSOCIATION, Pythian Temple (2d floor), 1912 9th st. nw. Mr. Oscar A. Edgerly and Mrs. Hattie Ripple will minister to the society during February and March. Lecture, 8 p. m., followed by spirit messages. Tuesday, Feb. 4, 8 p. m., Mrs. Zaida Brown Kates will hold a scance for the benefit of the First Association, 492 A st. sc.

HOLDS INITIAL MEETING. Mass Meeting to Be Held in New Rev. Lucius C. Compton Called to Work for Gospel Mission.

Rev. Lucius C. Compton has been called Wednesday evening, to which the public This is part of an earnest movement is invited.

> being largely attended, while splendid reper services are attended by over 100 homeless men and have proven fruitful opened a couple of months ago, have been

The cold weather of the last few days appeal to the public for such second-hand clothing as can be spared for men, women, and children. A postal card dropped to the Gospel Mission will bring

Choir's Special Service.

cial service under the direction of Mr. Albert Ruppel, organist, to-morrow night. The full cheral cathedral song will be rendered, together with a beautiful anthem by Sudds, called, "I Will Lay Me Down in Peace,'

The choir of Epiphany Chapel, Twelfth

and C streets southwest, will give a spe-

Voluntary Bankrupt. Edward J. Lewis, a dealer in dental

supplies at 515 Twelfth street, yesterday filed a voluntary petition in bankruptcy. your door-the daily issues of The He places his liabilities at \$10,075.90 and

FIRST CHURCH OF CHRIST, SCIENTIST, 15th and R sts, nw. Services: Sunday, 11 a. m. and 8

OTHER SERVICES. VESPER SERVICE, YOUNG WOMEN'S CHRIS-Miss Fill. Tea and a social hour

CENTRAL UNION MISSION. Hon. L. P. Padgett

THEOSOPHY,

SPIRITUALISM.